Table of Actions – Week 6

Matters 10 & 11

Local Plan Examination actions as requested by the Inspector are shown in the tables below.

Where appropriate there are links to the relevant Examination Documents.

Actions which are shaded pale grey in the tables include proposed main modifications. These will be added to the website in due course.

| Matter 10 – LETCHWORTH AND ROYSTON  |
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| **Action** | **Date on which Action Completed** | **Examination Doc****Reference No.** |
| **NHDC to add fifth criteria to Policy SP15(a) requiring the demonstration of how the loss of hedgerows will be kept to a minimum and how trees will be retained** |  |  |
| **NHDC to reconsider the wording of LG4, LG9 and LG10 with specific regard to the references in the policies to open space and the extent to which any or all of those sites do in fact constitute ‘open space’, and consequently whether criteria that refer to open space in the policies should remain/be deleted/be amended.**  |  |  |
| **NHDC to add text to LG5 to clarify the specific listed buildings of relevance to the allocation** |  |  |
| **NHDC to**1. **remove reference to retention of area of priority orchard habitat in LG6 to reflect position on the ground**
2. **provide note in respect of any restrictions on the use of LG6 that arise through a Compulsory Purchase Order**
3. **explain in note why the orchard has been removed**
 |  |  |
| **NHDC to remove bullet point 2 from RY2 and bullet point 1 from RY10** |  |  |
| **NHDC to amend ‘40 homes’ to ‘100 homes’ in RY4** |  |  |
| **NHDC to check whether the permission for RY5 has been implemented** |  |  |

| Matter 10 – BALDOCK AND HITCHIN  |
| --- |
| **Action** | **Date on which Action Completed** | **Examination Doc****Reference No.** |
| **NHDC to provide correspondence between HCC and Network Rail re. the position in respect of the provision of access over the railway line for site BA1**  |  |  |
| **NHDC to clarify with HCC whether it is 2 x 3FE primary schools that they request for site BA1** |  |  |
| **In respect of Policy HT2, NHDC to:**1. **add appropriate wording to ensure that no residential development is located within Flood Zone 2**
2. **add appropriate wording re. the retention of hedgerows**
 |  |  |
| **In respect of Policy HT3, NHDC to:**1. **amend Westbury Close to Westbury ‘Way’**
2. **add appropriate wording re. the retention of hedgerows**
 |  |  |
| **In respect of Policy HT6, NHDC to add appropriate wording in respect of the retention of hedgerows/woodland/trees to the south and west of the site** |  |  |
| **In respect of Policy HT8, NHDC to amend policies map to reflect fact that part of site is no longer available. Policy also to be amended to reflect fact that part of site has already been built out** |  |  |

| Matter 10 – LUTON  |
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| **Action** | **Date on which Action Completed** | **Examination Doc****Reference No.** |
| **NHDC to provide AECOM Technical Note confirming that the current Luton Airport permission was taken into account in modelling** |  |  |
| **NHDC to add Central Beds Reg 19 Draft Plan to Examination Library** | February 2018 | [ORD10](https://www.north-herts.gov.uk/files/ord10-central-bedfordshire-pre-submission-local-planpdf) |

| Matter 11 – ASHWELL, BARKWAY, BARLEY, BREACHWOOD GREEN, HEXTON AND KIMPTON |
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| Action | Date on which Action Completed | **Examination Doc****Reference No.** |
| **In respect of AS1, NHDC to** 1. **include reference to road access in bullet point 1**
2. **include reference to the retention of boundary hedgerows**
 |  |  |
| **In respect of BK2, NHDC to consider the removal of the part of the site that is proposed to be retained as public amenity space from the allocation** |  |  |
| **In respect of BK3, NHDC to include additional criteria to take account of presence of Newsell Park Stud**  |  |  |
| **In respect of BK3, NHDC to consider its position with regard to the reservation of land for a school and whether that part of the site should be subject to a special designation**  |  |  |
| **In respect of KW1, NHDC to clarify bullet point 5 to refer to a link to footway 14** |  |  |
| **In respect of KM3, NHDC to** 1. **add reference to groundwater flood issues to bullet point 1**
2. **explain flood issue in supporting text**
3. **remove reference to primary school expansion from the Infrastructure Delivery Plan**
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